



# Housing America Corporation

## Pre-application for IDEA Savings Program

Corporate Office  
P.O. Box 600  
130 N. State Avenue  
Somerton, AZ 85350  
(928) 627-4221 Fax (928) 627-4213

**Part I**

Applicant				Co-Applicant			
Name:		<input type="checkbox"/> Male	<input type="checkbox"/> Female	Name:		<input type="checkbox"/> Male	<input type="checkbox"/> Female
Social Security Number:	Home Phone:	Date of Birth:	Yrs. School:	Social Security Number:	Home Phone:	Date of Birth:	Yrs. School:
- - -	( )	/ /		- - -	( )	/ /	
<input type="checkbox"/> Married <input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (Incl. single, divorce, widowed)	Dependents (Not listed by Applicant #2)		<input type="checkbox"/> Married <input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (Incl. Single, divorce, widowed)	Dependents (Not listed by Applicant #1)	
Present Address: <input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Other No Yrs _____				Present Address: <input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Other No Yrs _____			
Street:				Street:			
City		State	Zip	City		State	Zip
<b>Mailing Address if different from Present Address</b>				<b>Mailing Address if different from Present Address</b>			
Street/P.O. Box:				Street/P.O. Box:			
City		State	Zip	City		State	Zip
<b>Current Employer:</b>				<b>Current Employer:</b>			
Address:				Address:			
City		State	Zip	City		State	Zip
Phone Number (Incl. Area Code): ( )				Phone Number (Incl. Area Code): ( )			
Position/Title:				Position/Title:			
Hourly Wage \$	Hours Per Week:	Monthly Income \$	Gross Annual Income: \$	Hourly Wage: \$	Hours Per Week:	Monthly Income \$	Gross Annual Income: \$
Are you a U.S. Citizen or Permanent Resident? <input type="checkbox"/> Yes <input type="checkbox"/> No				Are you a U.S. Citizen or Permanent Resident? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Preferred Language: <input type="checkbox"/> English <input type="checkbox"/> Spanish				Preferred Language: <input type="checkbox"/> English <input type="checkbox"/> Spanish			
How did you hear about the Mutual Self-Help Program?				<input type="checkbox"/> TV <input type="checkbox"/> Newspaper <input type="checkbox"/> Radio <input type="checkbox"/> Flyers <input type="checkbox"/> Friend <input type="checkbox"/> Other			

To the best of my knowledge and belief, all information is accurate and complete. I understand that providing false statements or false information will make me ineligible for program assistance and is also punishable under federal and state law. By signing below I am authorizing Housing America Corp. to verify all information above if necessary.

Applicant Signature

Date

Co-Applicant signature

Date

X

X

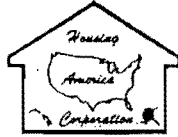


**Thank you for allowing Housing America Corporation to serve you!**

# Housing America Corporation

## PROGRAM FEE NOTICE

Corporate Office  
P.O. Box 600  
130 North State Avenue  
Somerton, Arizona 85350  
(928) 627-4221 - Fax (928) 627-4213



Satellite Office  
2 515 Kingman Avenue  
Kingman, Arizona 86401  
(928) 718-1888  
fax (928) 718-1808

The Program Fee Notice is to all prospective clients seeking assistance from Housing America Corporation (HAC) to ensure accurate information on fees charged for the programs and services provided by Housing America Corporation.

### COUNSELING PROGRAM

- Material Fee **\$50.00**.
- A Post-Purchase Participant Agreement fee of **\$100.00** (may be refundable if attend all workshops).
- Credit report fee of **\$18.00** for individuals, **\$30.00** for married couples. (post-purchase/mortgage default)
- At close of escrow, all participants of the MRB and MCC programs will be required to pay a minimum down payment of \$1,000 of your own funds (no gifts or other assistance may be used), all borrowers of Your Way Home AZ subsidy assistance will be required to pay up to **3%** of the purchase price to the Title Company to close the home purchase. Closing costs may also be required at the time of home purchase (down payments & closing costs are payable to the Title Company).
- A subordination fee of **\$50.00**. Might be required upon closing.

### HOMEBUYER EDUCATION AND COUNSELING

- NO FEES are charged for Homebuyer Education and Counseling services or Home Inspections.

### MUTUAL SELF-HELP PROGRAM

- Credit report fee of \$18 for individuals, \$30 for married couple.
- A Post-Purchase Participant Agreement fee of \$100 (may be refundable if attend all workshops).
- Mortgage credit report of \$25 for individuals, \$34 for married couple (check must be made payable to Rural Development).
- Construction Insurance premium up to \$600 (payable to Title Co. prior to loan closing).
- If you choose, you may pay closing costs out of pocket (payable to the Title Co.), instead of financing these costs in your mortgage loan.

### MULTIFAMILY HOUSING

- A monthly rent (based upon your income), security deposit will apply if you qualify to move into one of our rental units.
- Late Fees may be applied to your monthly rent
- Any damages or repairs caused by occupants will be charged to the tenant.

### IMPORTANT INFORMATION

- \* **NO CASH** is accepted by HAC (**only checks or money orders made payable to HAC**).
- \* Should you be asked to pay other fees than stated above, please contact the *Finance Director or the Executive Director immediately at (928) 627-4221*.
- \* This form must be signed & returned to HAC to be eligible for consideration for our services.

*I hereby acknowledge receipt of this Program Fee Notice.*

Print Name

Signature

Date

Print Name

Signature

Date

*Thank you for allowing Housing America Corporation to serve you.*

*In accordance with Federal law and the U.S. Department of Agriculture's Policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not prohibited basis apply to all programs) To file a complaint of discrimination, write to: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410*

